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|---|--|-------------------------|---|
| <i>Index of Claims</i> | | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|  | | 10580540 | FUJITA ET AL. |
| Examiner KHANH C TRAN | | Art Unit 2611 | |

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|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| CLAIM | | DATE | | | | | | | |
|-------|----------|------------|------------|------------|--|--|--|--|--|
| Final | Original | 03/02/2009 | 08/02/2009 | 12/02/2009 | | | | | |
| | 1 | ✓ | - | - | | | | | |
| 1 | 2 | O | = | = | | | | | |
| | 3 | ✓ | - | - | | | | | |
| 2 | 4 | O | = | = | | | | | |
| 3 | 5 | O | = | = | | | | | |
| | 6 | O | ✓ | - | | | | | |
| | 7 | ✓ | - | - | | | | | |
| | 8 | ✓ | - | - | | | | | |
| 4 | 9 | O | = | = | | | | | |
| 5 | 10 | O | = | = | | | | | |
| 6 | 11 | O | = | = | | | | | |
| 7 | 12 | O | = | = | | | | | |
| 8 | 13 | O | = | = | | | | | |
| 9 | 14 | O | = | = | | | | | |
| | 15 | ✓ | - | - | | | | | |
| | 16 | = | - | - | | | | | |